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CONFIRMATION NO. 1089

<b>SERIAL NUMBER</b> 10/589,911	<b>FILING OR 371(c) DATE</b> 08/18/2006 <b>RULE</b>	<b>CLASS</b> 382	<b>GROUP ART UNIT</b> 2624	<b>ATTORNEY DOCKET NO.</b> 17052/1098.008PCT
<b>APPLICANTS</b> Juan Felix Roman, Suffolk, UNITED KINGDOM;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US05/07227 03/03/2005				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 05/03/2007				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 12	<b>TOTAL CLAIMS</b> 38
		<b>INDEPENDENT CLAIMS</b> 3		
<b>ADDRESS</b> 28524				
<b>TITLE</b> HANDHELD OPTICAL DIAGNOSTIC DEVICE HAVING IMAGE SYSTEM ARRAY				
<b>FILING FEE RECEIVED</b> 1200	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	